

# The Liberty Bull

The official publication of  
The Bulldog Club of Philadelphia



*MAY 2009*

*Spring is here!!!!*

# The Liberty Bull

OFFICIAL PUBLICATION OF THE BULLDOG CLUB OF PHILADELPHIA

(FOUNDED 1907)

MEMBER AMERICAN KENNEL CLUB  
PENNSYLVANIA FEDERATION OF DOG CLUBS

## 2009 Officers

|                                    |   |
|------------------------------------|---|
| <b><u>President</u></b>            | <b>Nikki Bermea</b><br>bermea22@comcast.net<br>(609)861-5851                |
| <b><u>1st Vice President :</u></b> | <b>Vic Bermea</b><br>bermea22@comcast.net                                   |
| <b><u>2nd Vice President :</u></b> | <b>Katherine Rodriguez</b><br>oldwomanzooshoe@hotmail.com<br>(856) 649-2937 |
| <b><u>Treasurer:</u></b>           | <b>Earle McCloe</b><br>emccloe@comcast.net<br>(856)466-7036                 |
| <b><u>Secretary:</u></b>           | <b>Stacey Gaskill</b><br>vivilovebulldogs@comcast.net<br>(609)261-4505      |

## Board of Governors

**Paul Thornburg**  
pablothndr@earthlink.net

**Kara Gordon**  
kara1189@aol.com

**Dennis Murphy**  
dmurphy@better-sleep.com

**Helen DeAmicis**  
helende@verizon.net

**John Ritchey**  
jpmjplpm@aol.com

## AKC Delegate:

**Lynn Smith**  
Larlyn3@verizon.net

## Webmaster

**Elizabeth Hugo- Milam**  
celticdogges@atlinkwifi.com

## Breeder referral

**Kathryn Jacobsen**  
bullchow@embarqmail.com

# Meeting Notice

The regular meetings of the Bulldog Club of Philadelphia are held the third Tuesday of every month (with the exception of July & August) at 8:00 PM

## Advertising in the Liberty Bull

Advertising is available in the Liberty Bull on a yearly basis. Please see the enclosed advertising rate sheet for

The views and opinions of submitted articles are not necessarily those of the Editor. Please credit the Bulldog Club of Philadelphia for material copied from our bulletin.

## SPECIAL MEETING

### NOTICE !!!

**MAY MEETING**

**CANCELLED!!**

**JUNE MEETING**

**6/16/09**

**JOHN & PAULA RITCHEY'S HOUSE**

**7PM**

**THIS IS OUR COVERED DISH MEETING!!**

# Membership !!

## Bulldog Club of Philadelphia Application for Membership

NAME: \_\_\_\_\_  
ADDRESS: \_\_\_\_\_  
CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_  
PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_  
SPONSORED BY: \_\_\_\_\_

Member MUST be in good standing  
Optional: Birthdate: \_\_\_\_\_ Anniversary: \_\_\_\_\_

### TYPES OF MEMBERSHIP (Circle one)

|                                |                                    |
|--------------------------------|------------------------------------|
| <i>Voting Membership:</i>      | <i>Non-Voting Membership:</i>      |
| Regular - annual fee \$12.00   | Associate - annual fee \$10.00     |
| Household - annual fee \$15.00 | Assoc. Family - annual fee \$13.00 |

The objects of the Bulldog Club of Philadelphia are: to further the advancement of Bulldogs and to encourage the propagation of pure-bred Bulldogs in the area in which the Club operates. To do all in its power to protect and advance the interests of all pure-bred dogs and to encourage sportsmanlike competition at dog shows. Finally, to conduct sanctioned matches and specialty shows under the rules of the American Kennel Club.

*We encourage your participation in all club activities. Members please indicate your interests by checking your preference.*

### INTERESTS

- |   |                                   |
|---|-----------------------------------|
| <input type="checkbox"/> Shows                | <input type="checkbox"/> Rescue   |
| <input type="checkbox"/> Breeding             | <input type="checkbox"/> Pet      |
| <input type="checkbox"/> Obedience            | <input type="checkbox"/> Training |
| <input type="checkbox"/> Receiving Newsletter |                                   |

*Questions?  
Please Contact:*

### COMMITTEES

- |              |                        |
|--------------|------------------------|
| Stewards     | Grounds                |
| Booster      | Raffle Sales           |
| Trophies     | <u>OTHER:</u>          |
| Advertising  | Newsletter Editor      |
| Kitchen Help | Membership             |
| Publicity    | Fund Raising           |
| Gate         | Education/<br>Programs |
| Catalog      |                        |

Earle McCloe, Treasurer  
14 E. Wellington Mews, Smyrna DE. 19977-3901  
(856)446-7036

*Please forward your application with your check*

**\*\* Time to renew your dues!!!**  
**JANUARY 31ST 2009**  
**DEADLINE**

**Please don't forget to renew your**  
**Membership!!**

**Invite a friend to join the Club!!**

**Send check to:**

**Earle McCloe**

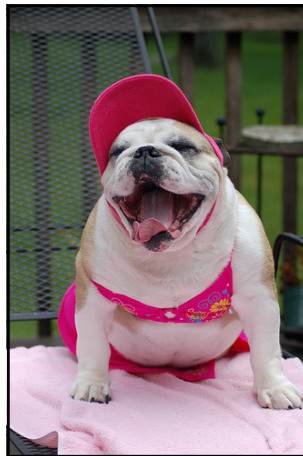
**14 E. Wellington Mews**

**Smyrna, DE 19977**

**(856)466-7036**

**Let's get our membership numbers up!!!**

**Renew today!!!**



**Renewals can be made online also at:**

**[www.bcofphilly.homestead.com](http://www.bcofphilly.homestead.com)**

# **President's Message ...**

**Unfortunately our spring match show was cancelled due to the unbelievable amount of rain we have been getting. Norma's yard still hasn't recovered from the Bullyfest and it needs time to dry up well. Since we are now in the weeks when the weather gets extremely hot we will reschedule the match for sometime in September, then hold our usual October Fall Match in conjunction with HeavenSent Bulldog Rescue.**

**The Quality Inn has raised our meeting room rental price and it was decided that it would be best not to spend the additional money at the hotel. John & Paula Ritchey have volunteered to host our June Meeting and end of the year covered dish party at their home. We will discuss our meeting space options for the fall at this meeting. Hope to see you there and please remember to bring your favorite dish or dessert!!**

**Nikki**

**JUNE MEETING SITE CHANGED TO:  
JOHN & PAULA RITCHEY'S HOUSE  
451 BUTTONWOOD LANE  
CINNAMINSON, NJ 08077  
856-303-1271**

**Please remember to  
support your local rescue group!**

**Remember to be a  
responsible dog owner!  
Remember to educate those people  
that may come in your path  
and need help!**

**Bulldog Club of Philadelphia**

**Breeder Referral  
Kathryn Jacobsen  
bullchow@embarqmail.com  
908-479-4409**



# Rescue !!



HeavenSent's merchandise

<http://www.heavensentbulldogrescue.com/store.html>

**Shop and Help Rescue at the same time:**

<http://www.igive.com/welcome/warmwelcome.cfm?c=35438&m=472221>

[www.alphazelle.com/hsbr.html](http://www.alphazelle.com/hsbr.html)

## More Ways to HELP!!!!

When you or other friends of HeavenSent Bulldog Rescue shop at [www.flyingpanda.com](http://www.flyingpanda.com) or order through Flying Panda Gifts catalogs, 10% of your purchases will be donated to our organization, providing us with much needed funds. Just click on the banner; it takes you directly to the Web site where you'll find many unique products for pets and their people.





**Forget your old internet search engine! Use GoodSearch instead  
and earn money for HeavenSent every time you search the  
internet! Powered by Yahoo!**



**Cash For Critters - send us your empty printer cartridges for  
cash! Maybe you could request a box to set up at your office!**



**RescuePetStore.Com is operated to help support animal rescue  
organizations of all types and breeds by selling a quality product  
at a fair price. A portion of the sale is contributed to the rescue  
organization of your choice.**

**The contribution is sent in your name.**



**Please visit our site for more info:  
[www.heavensentbulldogrescue.com](http://www.heavensentbulldogrescue.com)**

**IMPORTANT DATES**

**YOUR HELP IS NEEDED!!!**

**PLEASE CONSIDER COMING TO HELP MAN THE RESCUE  
TABLE AND EDUCATE THE PUBLIC ABOUT OUR BREED!!**

CUTTERS MILL PET SUPPLY

[WWW.CUTTERSMILLPETSTORE.COM](http://WWW.CUTTERSMILLPETSTORE.COM)

**Cherry Hill, NJ - 10am - 4pm**

**10 Barclay Farms Shopping Center**

Route 70 East

Cherry Hill, NJ 08034

**856.429.1690**

[cherryhill@cuttersmillpetstore.com](mailto:cherryhill@cuttersmillpetstore.com)

June 20

July 18

August 15

September 19

October 17

November 21

December 19

**Princeton, NJ - 11am - 3pm**

**The Princeton Shopping Center**

301 North Harrison Street

Princeton, NJ 08540

**609.683.1520**

[princeton@cuttersmillpetstore.com](mailto:princeton@cuttersmillpetstore.com)

June 6

August 1

September 5

October 3

November 7

December 5

**DIVISION I MERCHANDISE NOW AVAILABLE!!!**

HOODED SWEATSHIRTS (Black, Red) SM, Med, L, XL \$32  
*Silk Screened w/BCA logo* 2XL \$37

SWEATSHIRTS (Black, Red) SM, Med, L, XL \$27  
*Silk Screened w/BCA logo* 2XL \$32

BCA Jacket with Kennel name, Name & Division \$125  
*Embroidered*

Navy/White, Royal Blue/White, Red/Black, Purple/White,  
Green/White, Maroon/White, Red/White, Navy/ Gold

Kennel Name to be embroidered - \_\_\_\_\_

Name to be embroidered - \_\_\_\_\_

Division to be embroidered - \_\_\_\_\_

Shipping costs: Add \$4.00 per item – ALL ITEMS

**TROPHY PLEDGE FOR DIVISION SPECIALTY SHOWS**

January Specialty Show \$ \_\_\_\_\_

February Specialty Show \$ \_\_\_\_\_

**Payment Information (Please add US \$1.00 for Credit card Orders)**

\_\_\_\_ Check                      \_\_\_\_ Visa  
\_\_\_\_ Money Order              \_\_\_\_ MasterCard  
Card# \_\_\_\_\_ Exp. Date \_\_\_\_\_

*Signature :( As it appears on credit card)*  
\_\_\_\_\_

***Make checks payable to “BCA Division I”  
Mail order form & payment to:***

Dorothy Prager  
7552 Stein Road  
Zionsville, PA 18092-2920  
**Or call: 215-679-3302**

# Member Brags

Something to BRAG about!!

Milam's Hug-O-Bull Cosmo Karisma  
Best Puppy at the BCA VI Division Specialty Show  
&  
The St. Paul Minneapolis Bulldog Club Specialty Show

Rascal's Brixalot Izn't He Ozzy  
WD, BW, BOB  
Long Island Kennel Club

CONGRATS TO EVERYONE!!!!!!!!!!



# National's Week !!

The Bulldog Club of America



2009 BCA National

2009 National Specialty Week

November 22 - 28, 2009

Going to Kansas City !!!

## **Bulldog Club of America**

### **SHOW HOTEL**

"The show committee would like to remind you, no dogs will be allowed under 6 months of age at the Westin and the maximum numbers of dogs per room is 4."

Also if staying with dogs, you will be required to sign a Dog Wavier during check-in. You will also be charged a one time, non-refundable \$50 pet fee.

**November 22 - 29, 2009 • Event Venue: Westin Crown Center**

**Group rate available until October 22, 2009. Subject to availability.**

**<http://www.starwoodmeeting.com/StarGroupsWeb/booking/reservation?id=0807010378&key=91C89>**

**Mention Bulldog Club of America Nationals**

**Westin Crown Center**

**1-888-627-8538**

**Banquet Seating Reservations**

The BCA Banquet will be held Friday evening, November 27, 2009.

\$48.00 (Includes Taxes and gratuity)

Reservations for the banquet must be received by Monday November 4, 2009.

After this date a surcharge of \$10 will be added to the cost of the banquet through Friday, November 24, 2009.

**ABSOLUTELY NO RESERVATIONS WILL BE ACCEPTED AFTER WEDNESDAY NOVEMBER 24, 2009.**

Food Selections are Chicken Breast Florentine, Petite Filet, Roasted Pork Loin and Maple Lacquered Salmon

**ALL RESERVATIONS AND PAYMENTS MUST BE SENT TOGETHER**

For more information please visit our website:

[www.2009BCANationalShow.com](http://www.2009BCANationalShow.com)

Mail check and completed form to:

BCA 2009 National Show

701 Miller Road

Trimble, MO 64492

For additional information contact:

Steve Terry

712-661-9908

exechef@hughes.net

---

**Catalog Advertising**

**2009 BULLDOG CLUB OF AMERICA OFFICIAL SHOW CATALOG**

**SHOW DATES: NOVEMBER 23 - 28, 2009**

**Full B/W Page \$50.00 \_\_\_\_\_ Additional B/W Page \$45.00 \_\_\_\_\_**

**Half Page \$35.00 \_\_\_\_\_**

**Quarter Page \$25.00 \_\_\_\_\_ Color Page \$200.00 \_\_\_\_\_**

**Additional Color Page \$175.00 \_\_\_\_\_**

**Business Card \$20.00 \_\_\_\_\_ Photo \$10.00 \_\_\_\_\_**

**Mail check and completed form to:**

**BCA 2009 National Show**

**701 Miller Road**

**Trimble, MO 64492**

Reserve your space(s) now....a 6 ft. x 6 ft. area is only \$30 for the entire week. Your space will be reserved just for you....for the entire week!

If you wish to have your space next to another exhibitor, you need to sign up together. Use this form to reserve your spot now!

Mail check and completed form to: For additional information contact:

BCA 2009 National Show Dean Dickey  
701 Miller Road (816) 914-3393  
Trimble, MO 64492 deandickey@att.net

---

Reserve your seats now...only \$25.00 for the entire week. Your seat will be assigned and you will be listed on the reserve seating chart...no one can argue...it's your seat for the week!

If you wish to sit together, you need to sign up together and send fees together. Use this form to reserve your spot now!

Mail check and completed form to:  
BCA 2009 National Show  
701 Miller Road  
Trimble, MO 64492



**PLEASE VISIT:**

**WWW.2009BCANATIONALSHOW.COM**

**For full information about the show week. You can also book your room online as well as pay for various items and make reservations.**



# Advertising Section !!

## *The Liberty Bull*

### Advertising Rates

#### **The Liberty Bull**

12 Issues

**Business card \$10**

**Half page (4 1/4 X 5 1/2) \$40**

**Full page ((5 1/2 X 8 1/2) \$75**

\*\* all ad copy must be camera ready\*\*

And require no changes or adjustments  
before printing

**Please mail your camera ready ad, along with a check or  
money order made payable to:**

“Bulldog Club of Philadelphia”

The Liberty Bull

Bulldog Club of Philadelphia

850 Hamilton Ave.

Woodbine, NJ 08270

If you have any questions, please call Nikki at:  
609-861-5851

**Covers now available!**

**Please call now to reserve your cover of the Liberty Bull!**

**Available each month for \$40.00**

**This will be a color picture!**

*Cherokee Clover Teagartha  
"Stout"*



SIRE: CH. Cherokee Dakota Robert  
DAM: CH. Cherokee Legend Shillelagh

**Bred, Owned and Handled  
By:**

Colleen St. Leger & Earle McCloe  
724 Kent Way  
Smyrna, DE 19977-1300  
H: (302)659-5271  
C: (856)466-7036

# Fantasies Mendenbar “Hagrid”



Dam: Fantasies Qn Cenedra  
Sire: Hales Angels Elroston Gizzmo

**Mostlybulldogstuff.com**  
**The place to go for everything bulldog!**  
**1-866-ENG-BULL**



**Fantasies Bulldogs**  
**Breeder, Owner Handled**  
**Kathy Jacobsen**  
**Dennis Murphy**

# Reminders & News!!

**Don't Forget!!!!**

**\*\*JUNE MEETING\*\*  
DINNER AT 7PM  
MEETING FOLLOWING!**

**Fall Match Plans  
June covered dish meeting  
DON'T FORGET TO BRING YOUR FAVORITE  
DISH OR DESSERT!!**

**Renew your dues, if you haven't already!!**

**GSA Shows & November supported entries  
Kennel Club of Philadelphia**

**MEETING SITE CHANGED TO:**

**JOHN & PAULA RITCHEY'S HOUSE  
451 BUTTONWOOD LANE  
CINNAMINSON, NJ 08077  
856-303-1271**

**The Liberty Bull**  
Nikki Bernea, Editor  
850 Hamilton Ave.  
Woodbine, NJ 08270

